

CITY OF REDMOND NOTICE OF PUBLIC HEARING

PROJECT INFORMATION

PROJECT NAME: ENERGIZE EASTSIDE

APPLICATION TYPES: TYPE II SITE PLAN ENTITLEMENT & TYPE III CONDITIONAL USE PERMIT

FILE NUMBERS: LAND-2021-00487 & LAND-2021-00521

PROJECT DESCRIPTION: UPGRADE APPROXIMATELY TWO MILES OF 115KV TRANSMISSION LINES WITH 230KV TRANSMISSION LINES FROM THE SAMMAMISH SUBSTATION SOUTH TO NE 60TH STREET. INCLUDES CONSTRUCTION AT THE SAMMAMISH AND ROSE HILL SUBSTATIONS TO CONNECT THE SUBSTATION EQUIPMENT TO THE NEW 230KV LINES.

PROJECT LOCATION: PSE'S EXISTING EASEMENT, TOWNSHIP 25N, RANGE 05E, SECTIONS 3 & 10

SITE ADDRESS, IF APPLICABLE: N/A

SIZE OF SUBJECT AREA IN ACRES: 81 ACRES

APPLICANT: BRADLEY STRAUCH, PSE **PROCESS TYPE:** III

SEPA THRESHOLD DETERMINATION: DETERMINATION OF SIGNIFICANCE (DS)

REQUIRED PERMITS, NOT A PART OF THIS APPLICATION: CIVIL CONSTRUCTION DRAWINGS, ROW USE PERMIT

REQUIRED STUDIES: CRITICAL AREAS REPORT, STORMWATER REPORT, TREE REPORT

EXISTING ENVIRONMENTAL DOCUMENTS, RELEVANT TO THIS APPLICATION: WETLAND AND STREAM DELINEATION REPORT, CRITICAL AREAS IMPACT ASSESSMENT, CONCEPTUAL MITIGATION PLAN, GEOTECHNICAL REPORT, STORMWATER REPORT, NOISE ANALYSIS, TREE HEALTH ASSESSMENT

REGULATORY INFORMATION

ZONING: BP, MP, R4, R5, R6, AND R12 **CONSISTENT W/COMPREHENSIVE PLAN:** YES **APPLICABLE DEVELOPMENT REGULATIONS:** REDMOND MUNICIPAL CODE & ZONING CODE **COMPREHENSIVE PLAN DESIGNATION:** BUSINESS PARK, MANUFACTURING PARK, PARK AND OPEN SPACE, SINGLE FAMILY URBAN, HIGH DENSITY RESIDENTIAL

IMPORTANT DATES

APPLICATION & COMPLETENESS DATE: AUGUST 4, 2021

PUBLIC HEARING DATE & TIME: JUNE 6, 2022, AT 5:30 PM OR AS SOON THEREAFTER AS POSSIBLE **BY:** SHARON RICE, HEARING EXAMINER

PLACE: THE HEARING WILL BE HELD REMOTELY. PUBLIC PARTICIPATION: LISTEN BY PHONE AT: 719-401-9515, OR LISTEN AND HAVE THE OPTION TO SPEAK DURING THE PUBLIC COMMENT PORTION OF THE HEARING BY LOGGING INTO THE MICROSOFT TEAMS MEETING AT: [HTTPS://TEAMS.MICROSOFT.COM/L/MEETUP-JOIN/19%3AMEETING_NJZLN2QxZJfTM2U4NC00MMJLLTk0MzYtMDCxMJU1MjK1NjQ3%40THREAD.v2/0?CONTEXT=%7B%22Tid%22%3A%22CB894D07-355F-495F-B9C1-A2A6D84A7468%22%2C%22Oid%22%3A%225364D643-21C6-47EB-963E-A8EBA8D1486B%22%7D](https://teams.microsoft.com/L/MEETUP-JOIN/19%3AMEETING_NJZLN2QxZJfTM2U4NC00MMJLLTk0MzYtMDCxMJU1MjK1NjQ3%40THREAD.v2/0?CONTEXT=%7B%22Tid%22%3A%22CB894D07-355F-495F-B9C1-A2A6D84A7468%22%2C%22Oid%22%3A%225364D643-21C6-47EB-963E-A8EBA8D1486B%22%7D). THIS LINK IS ALSO AVAILABLE ONLINE AT: [HTTPS://WWW.REDMOND.GOV/776/HEARING-EXAMINER](https://www.redmond.gov/776/hearing-examiner). PLEASE PRE-REGISTER FOR THIS HEARING BY CONTACTING THE OFFICE OF THE HEARING EXAMINER AT KBIEGEL@REDMOND.GOV, BEFORE 4:00 PM ON JUNE 6, 2022. PRE-REGISTRATION WILL ENSURE THAT WE ARE ABLE TO CONTACT ALL PARTICIPANTS TO RECONVENE IN THE EVENT OF POWER FAILURE, OR OTHER INTERRUPTION.

DATE OF NOTICE: MAY 16, 2022

PUBLIC COMMENT PERIOD: ALL INTERESTED PERSONS WHO WOULD LIKE TO BECOME A PARTY OF RECORD, ARE INVITED TO TESTIFY AT THE PUBLIC HEARING TO EXPRESS THEIR VIEWS, OR TO SUBMIT WRITTEN TESTIMONY AT THE HEARING. ADDITIONALLY, YOU MAY BECOME A PARTY OF RECORD BY SUBMITTING WRITTEN COMMENTS (EMAIL IS ACCEPTABLE, PLEASE INCLUDE MAILING ADDRESS TO BECOME A PARTY OF RECORD) TO THE DEVELOPMENT SERVICES CENTER LOCATED AT CITY HALL AT 15670 NE 85TH STREET, P.O. BOX 97010, MAIL STOP 4SPL, REDMOND, WA 98073-9710, OR FAX TO 425-556-2400. WRITTEN COMMENTS MUST BE SUBMITTED PRIOR TO THE HEARING TO BE RECEIVED NO LATER THAN **JUNE 6, 2022, BY 4PM**. ONLY PARTIES OF RECORD WILL HAVE THE RIGHT TO REQUEST RECONSIDERATION OF THE HEARING EXAMINER'S RECOMMENDATION AND/OR APPEAL THE DECISION TO SUPERIOR COURT.

INFORMATION AVAILABLE: A COPY OF THE STAFF REPORT WILL BE AVAILABLE 21 DAYS PRIOR TO THE HEARING (COPIES CAN BE PROVIDED AT THE REQUESTOR'S COST). THE APPLICATION AND ALL DOCUMENTS FILED BY THE APPLICANT ARE AVAILABLE FOR INSPECTION OR COPYING (AT THE COST OF THE REQUESTOR) AND ARE ON FILE IN THE DEVELOPMENT SERVICES CENTER. THE FILE MAY BE EXAMINED AT THE DEVELOPMENT SERVICES CENTER DURING BUSINESS HOURS.

PUBLIC HEARING INFORMATION AVAILABLE: FOLLOWING THE HEARING, TO BE HELD ON JUNE 6, 2022, A COPY OF THE HEARING EXAMINER'S DECISION WILL BE SENT TO PARTIES OF RECORD, AND CAN BE OBTAINED BY CONTACTING THE OFFICE OF THE HEARING EXAMINER, CITY OF REDMOND, MS: 3NFN, P.O. BOX 97010, REDMOND, WA 98073-9710, PHONE: 425-556-2190; AND WILL BE POSTED AT [HTTPS://WWW.REDMOND.GOV/776/HEARING-EXAMINER](https://www.redmond.gov/776/hearing-examiner). THE APPEAL PROCEDURES WILL BE SET FORTH IN THE HEARING EXAMINER'S REPORT ISSUED IN THIS MATTER. IF YOU ARE HEARING OR VISUALLY IMPAIRED, NOTIFY THE OFFICE OF THE HEARING EXAMINER AT 425-556-2190 ONE WEEK IN ADVANCE OF THE HEARING IN ORDER TO BE PROVIDED ASSISTANCE.

CITY CONTACT INFORMATION:

PROJECT PLANNER NAME: CATHY BEAM, AICP, PRINCIPAL PLANNER **PHONE NUMBER:** 425-556-2429 **EMAIL:** CBEAM@REDMOND.GOV