



## Design Review Board Members

Ana Cisneros  
Henry Liu  
Josiah Cline, Vice-Chairperson  
Kaitlyn O'Neill  
Shaffer White, Chairperson  
Wanqin Su

Redmond Design Review Board Agendas and Minutes are available on the City's Web Site  
<http://www.redmond.gov/DRB>

**Design Review Board  
Hybrid Meeting  
Option to attend in person, or virtual  
Special Meeting  
Thursday, April 13, 2023, 7:00 pm**

In person attendance  
Room 135, Redmond City Hall  
15670 NE 85<sup>th</sup> Street

Virtual attendance via TEAMS  
Dial: 253-215-8782  
Meeting ID: 253 506 039 263  
Password: 5Y2e5K

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Submit comments to David Lee, Staff Liaison [dlee@redmond.gov](mailto:dlee@redmond.gov)

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### **APPROVAL**

#### **LAND-2022-00002, The Stelvio**

**Neighborhood:** Downtown

**Description:** 6-story mixed-use building with 1 retail space, 48 residential units, 53 parking stalls

**Location:** 15815 Bear Creek Parkway

**Applicant:** Scott Boyer with Haller Architects LLC

**Staff Contact:** Lauren Anderson, 425.556.2401, [landerson@redmond.gov](mailto:landerson@redmond.gov)

**City Documents:** [Staff Memo](#)

**Applicant Documents:** [Video Presentation](#)   [Review Materials](#)

**PRE-APPLICATION**

**LAND-2022-00272, Modera Bel-Red**

**Neighborhood:** Overlake

**Description:** Proposed multi-family building development consisting of approximately 420 residential dwelling units

**Location:** 2233 Bel-Red Road

**Applicant:** Steve Austin with Tiscareno & Associates

**Staff Contact:** Tim McHarg, 425.556.2414, [tmcharg@redmond.gov](mailto:tmcharg@redmond.gov)

**City Documents:** [Staff Memo](#)

**Applicant Documents:** [Video Presentation](#) [Narrative](#) [01-12-23 Minutes](#)

[Review Materials](#)

**PRE-APPLICATION**

**LAND-2022-00151, Anderson Park Apartments**

**Neighborhood:** Downtown

**Description:** Multi-family residential building with 5-stories

**Location:** 16912 NE 129<sup>th</sup> Street

**Applicant:** Dirk McCulloch with Jackson Main Architecture

**Staff Contact:** Tim McHarg, 425.556.2414, [tmcharg@redmond.gov](mailto:tmcharg@redmond.gov)

**City Documents:** [Staff Memo](#)

**Applicant Documents:** [Video Presentation](#) [12-01-22 Minutes](#) [Review Materials](#)