



**REDMOND PARKS & RECREATION  
AND NATURE VISION  
SCOUT LINKS/PIONEER TREK  
REGISTRATION FORM**



In order to set up one of the following pioneer or scout programs, please fax this form to Nature Vision at 425-868-9849 or mail to/contact us at Nature Vision, 5900 232<sup>nd</sup> Ave NE, Bldg A, Redmond, WA 98053, 425-836-2697, [www.naturevision.org](http://www.naturevision.org) or email [info@naturevision.org](mailto:info@naturevision.org). Once dates/times are confirmed, you will have three business days in which to submit payment and sign the contract.

**CLIENT INFO:**

Have you ever registered for a class through Redmond Parks & Recreation?     Yes     No

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alt Phone (Cell or Wk): \_\_\_\_\_

Email address: \_\_\_\_\_

Child/School/Organization Name: \_\_\_\_\_

**EVENT INFO:**

Name of Event: \_\_\_\_\_ (birthday party, scout troop, school group, etc.)

**1. Program Desired (check one)**

**Scout Links** – One-hour program, max of 30 participants, excluding adults (check one)  
**\$125.00 plus \$100.00 refundable deposit**

- |  |  |
|--|--|
| <input type="checkbox"/> Animal Science [ <i>Farrel-McWhirter Park</i> ] | <input type="checkbox"/> Environmental Science [ <i>Watershed Preserve</i> ] |
| <input type="checkbox"/> Bird Study [ <i>Watershed Preserve</i> ]        | <input type="checkbox"/> Fish & Wildlife [ <i>Idylwood Park</i> ]            |
| <input type="checkbox"/> Forestry [ <i>Watershed Preserve</i> ]          | <input type="checkbox"/> Mammal Study [ <i>Watershed Preserve</i> ]          |
| <input type="checkbox"/> Nature [ <i>Watershed Preserve</i> ]            | <input type="checkbox"/> Soil & Water [ <i>Farrel-McWhirter Park</i> ]       |

**Pioneer Trek** - One-hour program, max of 15 children with a minimum of 2 adults  
**\$125.00 plus \$100.00 refundable deposit**

**2. Date Desired**    1<sup>st</sup> Choice: \_\_\_\_\_    2<sup>nd</sup> Choice \_\_\_\_\_

**3. Time Desired**    1<sup>st</sup> Choice Start: \_\_\_\_\_    2<sup>nd</sup> Choice Start: \_\_\_\_\_

End: \_\_\_\_\_    End: \_\_\_\_\_

**4. Number of Children:** \_\_\_\_\_ **Number of Adults:** \_\_\_\_\_ **Total in attendance:** \_\_\_\_\_